

# ASA - NTC MONTHLY LUNCHEON MEETING

## BPI & Legal Message

BPI provides a forum for members to exchange their first-hand experiences on GC payment practices, jobsite coordination, change order methods, credit history, and other related issues. Representatives from your credit department and/or collections should attend !! Your company should be represented at the Business Practices Interchange (BPI) every month.

The BPI Request Form (attached) should be faxed to number printed on the form in advance of the BPI session.  
*Requests can only be submitted by ASA Members.*

A "Legal Message" is presented after the BPI Session each month. ASA's legal counsel presents a specific aspect of doing business in the construction industry from the "legal viewpoint" - you have the opportunity to ask questions. Don't miss this opportunity !!

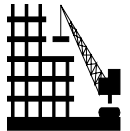


## AUGUST LUNCHEON PROGRAM

### *Bovis Lend Lease*

### *Overview of Upcoming Projects*

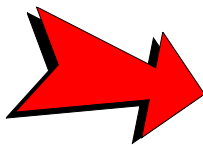
*Jeff Jones, Principal*  
*Donnie Lindstrom, Director of Oprs*  
*Keith Durst, Sr Mgr Pre-Constr*  
*Ted Ricciardello, Dir of Tech Services/PreConstr*  
*Charles Wiggins, Estm*  
*Annette Duke, Estm*



WHERE: **Las Colinas Country Club**  
(4400 North O'Connor Blvd, Irving 75062)

WHEN: **Thursday - August 28, 2008**

11:00 a.m.	Registration
11:30 a.m.	BPI & Legal Message
12:00 noon	Lunch & Program



## PROSPECTIVE MEMBERS ARE WELCOME !!

**Reservations must be made by Noon - Thursday, Aug 21st**

**\$40 Members / \$55 Non-Members - \$5.00 fee for late registration.** *Members will be invoiced for lunch.*  
*(Non-member reservations & payment must be received at the ASA Office prior to the meeting date)*

*ATTENTION: Prior notice (by Noon - Thursday 8/21/08) is required for cancellations.*  
*Sorry, we must charge for uncancelled reservations and late cancellations.*

**Call for reservations TODAY!!! METRO (817) 640-8275**  
**or FAX RESERVATIONS TO METRO (817) 695-7769**



*Non-Members must mail payment for reservations to:*  
*ASA - North Texas*  
*2100 N Hwy 360, #1101*  
*Grand Prairie, TX 75050*

Number of Reservations: \_\_\_\_\_

NAMES: \_\_\_\_\_

COMPANY: \_\_\_\_\_ PHONE # \_\_\_\_\_



**BUSINESS PRACTICES INTERCHANGE**  
BPI Information Request Form

Owner / Contractor / Sub (ASA members excluded)

\_\_\_\_\_  
Address \_\_\_\_\_  
Specific \_\_\_\_\_  
Project \_\_\_\_\_

- Payment Practices     Monthly Estimates
- Backcharges         Retainage
- Change Orders       Field Supervision
- Coordination        Housekeeping
- Safety                 Cooperation
- GC's willingness to negotiate contract terms
- Other \_\_\_\_\_

Obtain information at the ASA-NTC Monthly Meetings. Please submit your request prior to the meeting by faxing this completed form to the ASA Office (817) 695-7769.

Information can be obtained from other state chapters in Texas and across the country (see "ASA National" for chapter listings on-line) or call the National Office @ (703) 549-7354 or (703) 684-3450, Fax (703) 836-3482. Email: asaoffice@asa-hq.com

**STOP BIDDING IN THE DARK !!!**



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Company & Contact Name \_\_\_\_\_

Phone # \_\_\_\_\_ **Note: BPI Information may ONLY be requested by ASA Members.**